# Stratford Town Crier

Town Crier, September 14, 2024

Public Information, Notices and Meeting Schedule

## NOTICE OF INTENT TO CONSIDER DECLARING AS SURPLUS AND SOLD TO ABUTTING PROPERTY OWNERS OF BLOCK 37, REGISTERED PLAN 519

In accordance with the Sale and Other Disposition of Land Policy P.3.1, Notice is hereby given that Council is considering declaring Block 37 of Registered Plan 519 to be surplus to the needs to The Corporation of the City of Stratford

The City owns the walkway property which is approximately  $148 \text{ m}^2$  in area, connecting Sprung Court to 30 Queensland Road. The subject lands are under consideration as being considered surplus and for disposal by direct negotiation and sale to an abutting property owner, as per the Site Plan Agreement for 30 Queensland Road and consultation with residents of the neighbourhood. Council shall consider this matter at the date, time, and location of the Council meeting below:

**Date:** Monday, September 23,2024 **Meeting:** Regular Council Meeting

Time: 7:00 p.m.

Location: Council Chamber, City Hall, 1 Wellington Street

Written comments regarding the intent to declare this property as surplus to the needs of the Corporation and dispose of such lands may be made to Alexander Burnett, Planner, 82 Erie Street, Stratford ON, N5A 2M4 or by emailing aburnett@stratford.ca by September 19, 2024.

#### **NEWCOMERS BREAKFAST AND BUS TOUR**

On Saturday, October 5 from 8:30-10 a.m., new residents in Stratford are invited to join us for a free Newcomers Breakfast at the Agriplex Community Hall at 357 McCarthy Road West. The breakfast will also feature community resource booths, and will be followed by a Bus Tour of Stratford highlighting city landmarks and resources. It's an opportunity to learn more about your new home, and connect with fellow newcomers.

The bus tour ends at the Community Cultural Celebration at Upper and Lower Queen's Park, from 11 a.m. -2 p.m. This event is open to everyone, and will showcase and celebrate the diverse cultures in our community through art, music, dance and food.

To register for the free breakfast and/or the bus tour, please visit www.stratford.ca/welcome, or register in person at the Agriplex, Rotary Complex or City Hall (1 Wellington Street), or by calling 519-271-0250 extension 5249.

#### 17TH ANNUAL MAYOR'S COMMUNITY BREAKFAST

The 17th Annual Mayor's Community Breakfast will be held Thursday, October 10, from 7:00 a.m. - 8:45 a.m. at the Best Western Plus – The Arden Park Hotel.

A buffet breakfast will be served, with a guest speaker from Shelterlink Youth Services.

The cost is a monetary donation to Shelterlink Youth Services or specific pantry items (youth-friendly cereal, snacks, peanut butter, mac & cheese, dish soap, laundry soap, and personal hygiene items). Receipts will be provided for amounts \$20.00 and over.

Everyone is welcome, pre-registration is required. To reserve a seat, please call Lindsay Van Gestel at 519-271-0250 extension 5236 or email mayor@stratford.ca.

The event is sponsored by the Best Western Plus – The Arden Park Hotel, Maria Walsh RE/MAX a-b Realty Ltd, the Stratford and District Council of Churches, and Famme & Co. Professional Corporation.

#### **CITY COUNCIL ANNUAL RECOGNITION AWARDS**

Each year in October, City Council hosts an awards night to recognize and congratulate local individuals or teams who have won a Provincial or National competition or those who have made other outstanding accomplishments. If you know of someone who should be recognized, please contact the Mayor's Office at 519-271-0250, extension 5236 or mayor@stratford.ca.

### **FALL FLUSHING OF FIRE HYDRANTS**

Beginning September 23<sup>rd</sup>, and continuing for approximately six weeks, preventative maintenance flushing of fire hydrants will take place within the City of Stratford. Customers may temporarily experience discoloured water. Water quality is not affected by this colouration, and the water is safe to use and consume. Discoloured water will clear, but before doing laundry, please check to see that water has cleared. If you have any questions, please visit https://www.stratford.ca/en/live-here/discoloured-water.aspx, or call the City Water Division at 519-271-0250 extension 5222 during business hours.

#### **NOTICE OF NOISE BY-LAW EXEMPTION**

Destination Stratford has requested an exemption from Noise Control By-law 113-79 for the Light's On Stratford Exhibit in Market Square which will run every Thursday to Sunday from 5:00 p.m. to 10:00 p.m. from December 13, 2024, through to January 19, 2025.

Anyone wishing to comment on this application for exemption should provide their comments in writing or email by Monday, September 20, 2024 to: The Corporation of the City of Stratford, Attention: Events Coordinator, Community Services, P.O. Box 874, 357 McCarthy Rd., Stratford, ON N5A 6W3. Email: kriddell@stratford.ca.

#### **MEETING SCHEDULE**

DateMeetingTimeLocationSept 17Finance & Labour Relations Sub-committee4:30 p.m.Council Chamber

Meetings are open to the public to attend with the exception of In-Camera sessions (please note the adjournment into the In-camera Session is open to the public to attend and observe). Agendas can be accessed from the City's website. Please check the City's website for the Sub-committee, Committee, Council and Advisory Committee Meeting Schedules as these schedules are subject to change.

The Town Crier is available on the City of Stratford's website.